

# Entry Form

82nd Annual Governor's  
Occupational Safety and Health Awards Program  
Reporting Year January 1, 2009, to December 31, 2009

## Must Check One:

- Company/Organization Registration (\$50.00)
- Each Additional Facility (\$50.00)
- Each Additional Department (\$50.00)

To enter, please complete and return one application for each company, facility, and department by **March 1, 2010**. A check payable to the **New Jersey State Industrial Safety Committee** or credit card information must be enclosed: 1 John Fitch Way, 3rd Floor North, PO Box 953, Trenton, NJ, 08625-0953.

**Awards may not be available at area dinners for entries received after March 1, 2010. Please send your entry as soon as possible. Applications postmarked after June 15, 2010, will not be processed.**

Checks or credit card information must accompany this application.

*No application will be processed without payment*

Must check one:  Public Employer  Private Employer

## Print Legibly or Type

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Facility Name

\_\_\_\_\_  
Department Name (for Department entries only)

\_\_\_\_\_  
Site Address

\_\_\_\_\_  
City State ZIP Code

\_\_\_\_\_  
County (must include)

\_\_\_\_\_  
Mailing Address (if different from site address)

\_\_\_\_\_  
City State ZIP Code

\_\_\_\_\_  
Must Provide Name & Title of Contact Person

\_\_\_\_\_  
Phone Fax

\_\_\_\_\_  
E-mail

\_\_\_\_\_  
Check or Money Order #

\_\_\_\_\_  
Credit card (circle one) Visa - Discover - American Express - MasterCard

\_\_\_\_\_  
Name on Card:

\_\_\_\_\_  
Account#

\_\_\_\_\_  
Expiration Date Number on Back of Card

\_\_\_\_\_  
Signature of Card Holder

You must complete numbers 1 through 6.

The information you provide below may be verified.

1. Total hours worked during the 2009 calendar year \_\_\_\_\_
2. Average number of employees during the 2009 calendar year \_\_\_\_\_
3. Total number of cases with days away from work during the 2009 calendar year (Column H of OSHA Form 300A) \_\_\_\_\_
4. Total number of days away from work during the 2009 calendar year (Column K of OSHA Form 300A) \_\_\_\_\_
5. Number of deaths during the 2009 calendar year (Column G of OSHA Form 300A) \_\_\_\_\_  
Any number over 0 will disqualify you from entering.
6. Lost workday rate  
Multiply the total number of lost-workday cases involving days away from work (line 3) by 200,000 and divide by the total number of hours worked (line 1). This will give you the lost-workday rate. A lost workday rate over 3.0 will disqualify you from entering. \_\_\_\_\_

**NOTE:** If you have accumulated consecutive hours of work without experiencing any injury or illness reported on Column H of OSHA Form 300A, please provide the following information:

Actual date accumulated hours began: \_\_\_\_\_

Actual date accumulated hours ended: 12-31-2009

Total hours accumulated:

Calculate the total hours accumulated by adding the previous hours accumulated to this year's total hours worked. If this is your first year submitting an application, the number of total accumulated hours is the same as the total hours worked during calendar year 2009.

## Must Provide

Signature: \_\_\_\_\_

Print Name LEGIBLY : \_\_\_\_\_

( ) Return to the Program

( ) New Entry to the Program

## DO NOT WRITE IN THIS AREA — LWD USE ONLY

### 2008 Award

- ( ) Departmental Group
- ( ) Recognition
- ( ) Citation of Merit
- ( ) Division of Public Safety
- ( ) Commissioner of Labor and Workforce Development
- ( ) Commissioner of Labor and Workforce Development's Continued Excellence
- ( ) Governor's
- ( ) Governor's Continued Excellence
- ( ) Not Qualified

Date Application Reviewed \_\_\_\_\_ Initials of Reviewer \_\_\_\_\_

LWD Office Use Only Reference # \_\_\_\_\_

Captioned \_\_\_\_\_ Initials of Reviewer \_\_\_\_\_

Date Authorized \_\_\_\_\_

*Please indicate which dinner(s) you will attend to receive your award. Must choose at least one dinner.*

- ❑ **Northern Area, Thursday, May 13, 2010**  
Counties: Bergen, Morris, Passaic and Sussex  
Location: The Bethwood, 38 Lackawanna Avenue, Totowa, NJ  
Chairperson: Walter Edmonds  
Contact: Ella Niles  
*Committee Members: Ernest Niles, James Braswell, Rick Bunker, Joseph J. Mazur, Jr., Robert Sebrovski*
- ❑ **Mercer-Monmouth Area, Tuesday, April 27, 2010**  
Counties: Mercer, Monmouth, Ocean and Burlington  
Location: Mastoris, 144 Route 130, Bordentown, NJ  
Chairperson: Cindy Rossi  
*Committee Members: John Braun, Tracey Estes, MaryAnn Saville McBride, Gary Roskoski, Eric Voight*
- ❑ **Middlesex-Somerset Area, Wednesday, May 5, 2010**  
Counties: Middlesex, Somerset, Hunterdon and Warren  
Location: The Buttonwood Manor, Route 34 Matawan, NJ  
Chairperson: Pat Delaney  
*Committee Members: Len Hull, Jennifer Quinn-Bolger, Alex Ruiz, Bruce Wolf*
- ❑ **Union-Hudson Area, Wednesday, May 19, 2010**  
Counties: Essex, Hudson and Union  
Location: The Berkeley Plaza, 735 Springfield Avenue, Berkeley Heights, NJ  
Chairperson: Joanne Kreisberg  
*Committee Members: Rose Kulp, Michael Oprishko, Joseph Piccolo, Alex Ruiz, Robert Sagendorf, Timothy Stephenson*
- ❑ **Southern Area, Tuesday, May 11, 2010**  
Counties: Atlantic, Camden, Cape May, Cumberland, Gloucester and Salem  
Location: Auletto's, 1849 Cooper Street, Almonesson, NJ  
Chairperson: Michael Burrows  
Contact: Cheryl Gurick  
*Committee Members: Michael Burrows*

Companies receiving the Governor's Award or the Governor's Continued Excellence Award will be invited to attend a private awards ceremony to be held on Tuesday, April 20, 2010, at the 26th Annual Mid-Atlantic Region Safety and Loss Control Expo at the Trump Plaza Hotel and Casino.

## Definitions

**Company/Organization** – One or more facilities within New Jersey. Please note that only companies and/or facilities are eligible to receive the Governor's Award and Governor's Continued Excellence Award. In order to participate, the individual company's registration must be paid in full before June 15, 2010. All statistics for the appropriate award must also be submitted before June 15, 2010.

**Facility** – A major component of the overall company structure, comprised of more than one department, housed within a separate physical location where the workers are devoted to serving a particular mission within the overall

company mission. In order to participate, the individual facility's registration must be paid in full before June 15, 2010. All statistics for the appropriate award must also be submitted before June 15, 2010.

**Department** – One or more groups within a company or facility within New Jersey. In order to participate, the individual department's registration must be paid in full before June 15, 2010. All statistics for the appropriate award must also be submitted before June 15, 2010.

**Governor's Award** – Open to companies or facilities (public or private) within New Jersey. Enrolling in this program will, in a matter of four years without lost time, result in your company or facility being awarded the state's highest safety award. Continued safety excellence will result in your being awarded the Governor's Continued Excellence Award, provided that all necessary fees are paid by June 15, 2010. In order to receive these high-level awards, companies or facilities must have successfully earned the Recognition Award, the Citation of Merit Award, the Division of Public Safety and Occupational Safety and Health Award, and the Commissioner of Labor and Workforce Development Award.

## Program Requirements

Only injuries and illnesses resulting in a lost-time injury will be counted in determining the performance of a participant. OSHA record-keeping standards will be the basis for reporting.

Entry forms and program information will be mailed to participants before the end of the reporting year, and must be submitted with registration fee by March 1, 2010, to ensure that awards will be available at the area dinners.

The Awards Committee will supervise all details and shall reserve the right, when a participant becomes eligible for an award, to evaluate the participant's occupational safety and health program and statistics.

## Services Available Free of Charge

- Safety and Health On-Site Consultation
- Safety and Health Video Lending Library
- Assistance establishing On-Site Safety and Health Programs
- Speakers Bureau
- Private businesses with no more than 250 employees may qualify for an exemption from regularly scheduled OSHA inspection under the Safety and Health Achievement Recognition Program (SHARP).  
Call for details: (609) 292-0404
- Safety and Health Training Seminars

*For more information about these free services from the New Jersey Department of Labor and Workforce Development, call (609) 292-0404 or (609) 633-2587*

*New Jersey State Industrial Safety Committee  
<http://lwd.dol.state.nj.us/labor/index.shtml>*